

## RESOLUTION NO. 54-12

BY: **DEBORAH LIME**

A RESOLUTION IN SUPPORT OF CUYAHOGA  
COUNTY'S "SAVE OUR HOMES MONTH,"  
DESIGNATED AS THE MONTH OF MARCH,  
2012, AND DECLARING AN EMERGENCY

WHEREAS, Cuyahoga County Executive Edward Fitzgerald and the Court of Common Pleas have proclaimed March, 2012, as "Save Our Homes Month"; and,

WHEREAS, Multi-City Town Halls and Foreclosure Prevention Workshops are scheduled with presentations from local organizations including approved housing counselors with the Department of Housing and Urban Development, Court Mediators and Magistrates, followed by free, one-on-one help, with a listing as follows:

Parma Senior Center, March 22<sup>nd</sup>, 6:00 p.m. - 9:00 p.m.  
Solon Community Center, March 25<sup>th</sup>, 1:00 p.m. – 4:00 p.m.  
Euclid Public Library, March 26<sup>th</sup>, 6:00 p.m. - 8:45 p.m.  
Stephanie Tubbs Jones Community Bldg., March 24<sup>th</sup> 9:00 a.m. – 1:00 p.m.  
Garfield Heights Civic Center, March 31<sup>st</sup>, 9:00 a.m. – 1:00 p.m.

WHEREAS, for more information, individuals may contact the Foreclosure Mediation Department at (216)698-7138 or visit: [cp.cuyahogacounty.us/Saveourhome](http://cp.cuyahogacounty.us/Saveourhome);

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That this Council hereby supports Cuyahoga County's "Save Our Homes Month," designated as the month of March, 2012.

Section 2. That the Clerk of Council is hereby directed to forward a true and accurate copy of this Resolution to Cuyahoga County Executive Edward Fitzgerald and the Court of Common Pleas.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary due to this important issue, and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED: \_\_\_\_\_

FILED WITH  
THE MAYOR: \_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO